## AMENDMENT

# TO BE MOVED

## ON REPORT

## [Supplementary to the Fourth Marshalled List]

#### After Clause 226

## BARONESS HAYMAN LORD STUNELL LORD BOURNE OF ABERYSTWYTH LORD HUNT OF KINGS HEATH

After Clause 226, insert the following new Clause -

#### "National Warmer Homes and Businesses Action Plan

- (1) The Secretary of State must, before the end of the period of 6 months beginning with the day on which this Act is passed, publish a Warmer Homes and Businesses Action Plan, to set out how they intend to deliver on
  - (a) achieving a low-carbon heat target of 100% of installations of relevant heating appliances and connections to relevant heat networks by 2035,
  - (b) achieving EPC band C by 2035 in all UK homes where practical, cost-effective and affordable,
  - (c) achieving EPC band B by 2030 in all non-domestic properties, and
  - (d) introducing the Future Homes Standard for all new builds in England by 2025.
- (2) The Secretary of State must, in developing the Warmer Homes and Businesses Action Plan, consult the Climate Change Committee and its sub-committee on adaptation."

## Member's explanatory statement

This amendment imposes a duty on the Secretary of State to bring forward a plan with timebound proposals for low carbon heat, energy efficient homes and non-domestic properties and higher standards on new homes.

# Levelling-up and Regeneration Bill

AMENDMENT

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[Supplementary to the Fourth Marshalled List]

21 July 2023

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